



Summons to and
Agenda for a
Meeting on
**Tuesday, 17th
December, 2019**
at **10.15 am** or on
**the rising of County
Council which ever
is the later.**



DEMOCRATIC SERVICES
SESSIONS HOUSE
MAIDSTONE

Monday, 9 December 2019

To: All Members of the County Council

Please attend the meeting of the County Council in the Council Chamber, Sessions House, County Hall, Maidstone on Tuesday, 17 December 2019 at **10.15 am or on the rising of the County Council meeting which ever is the later**, to deal with the following business. **The meeting is scheduled to end by 4.30pm.**

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

Voting at County Council Meetings

Before a vote is taken the Chairman will announce that a vote is to be taken and the division bell shall be rung for 60 seconds unless the Chairman is satisfied that all Members are present in the Chamber.

20 seconds are allowed for electronic voting to take place and the Chairman will announce that the vote has closed and the result.

A G E N D A

1. Apologies for Absence
2. Declarations of Disclosable Pecuniary Interests or Other Significant Interests in items on the agenda
3. Minutes of the meetings held on 17 October 2019 and, if in order, **(Pages 1 - 10)** to be approved as a correct record

4. Corporate Parenting Panel - Minutes for noting Minutes of the meeting held on 17 September 2019. **(Pages 11 - 18)**
5. Chairman's Announcements
6. Questions
7. Report by Leader of the Council (Oral)
8. New Safeguarding Children Multi-agency Partnership Arrangements **(Pages 19 - 26)**
9. Presentation of the Kent Invicta Award to Mr Steve Sherry CMG OBE (Chief Executive of Royal British Legion Industries)
10. Kent Adult Safeguarding Board Annual Report **(Pages 27 - 76)**
11. Adult Social Care and Health - top tier restructure **(Pages 77 - 86)**
12. Bexley and Kent Urgent Care Joint Health Overview and Scrutiny Committee **(Pages 87 - 92)**



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